



The Grand Grimoire

Chapter I

This book is so rare & sought after in our country it has been called, by our Rabbis, the true Great Work. They were the ones who left us this precious original that many charlatans uselessly wanted to counterfeit, attempting to imitate the truth that they never found, in order to swindle ingenuous individuals who have faith in initial encounters without seeking their true Source.

This manuscript has been copied from the various writings of the great King Solomon. This great king spent all of his days in the most difficult search & in the most obscure & unexpected of secrets. In the end he succeeded in all his endeavors & he reached his goal of penetrating the most profound dwelling of the spirits, whom he obliged to obey him by the power of his talisman, the clavicle, since who else but this powerful genius would have dared bring to light the thundering words that he made use of to constrain the

rebel spirits to obey his will, having penetrated up to the celestial beings to learn more thoroughly the secrets & the powerful words that have the force of a terrible and respected God:

This great King discovered the secrets of which the great Divinity made use, & then enabled us to understand the influence of the stars, the constellation of the planets. To prepare the fulminating (or Conjuror's) rod, with its effects which make the spirits tremble & of which God made use of to arm the angel who expelled Adam & Eve from the Garden of Eden; with which God struck down the Rebel Angels, precipitating their pride (or haughtiness) into the most horrendous abyss. With the power of this rod clouds are formed, hurricanes are dispersed & one can make them fall on the part of the earth that one desires.

Chapter II

Weak men & mortals! Tremble at your temerity when you blindly think that you possess such a profound science. You are taking your spirit beyond its spheres. Learn from me that before undertaking this work it is necessary to be steadfast, constant & most careful to observe exactly, point by point, everything that I will tell you (without which) everything would rebound to your disadvantage, confusion & total loss. If, to the contrary, you comply exactly that which I tell you, you will leave behind your baseness & indigence & you will have full success in all of your enterprises.

Arm yourselves then with intrepidity, prudence & virtuosity in order to succeed at this great & immense task, at which I have spent 67 years working day & night. To succeed at this great goal it is necessary to do exactly that which I will hereby indicate.

—Solomon

Principio

You will pass a quarter of a month abstaining from the company of the opposite sex, so as not to fall into impurity.

Begin this quarter of a month by promising to the great Adonay, who is the leader of all of the spirits to have two meals a day every 24 hours of the above-mentioned quarter month, during which you will eat at midday & midnight, or at seven in the morning & seven in the evening, reciting the following prayer before dining for this entire period.

The manner in which one can make any sort of spirit appear, reciting the great invocation that you will find in this book. So also, the true method of preparation.

Prayer

"I implore you, O great & powerful Adonay, head of all the spirits. I implore you O Wohim! I implore you O Jehova. O great King Adonay, condescend to be favorable. So it shall be. Amen."

Then eat your meals, & don't undress, & sleep as

little as possible for the prescribed quarter of a month, continually thinking of your undertaking & putting all of your faith & hope in the infinite good of the Great Adonay.

The second day of this period, you will buy a blood stone called Ematille from the druggist & you will always carry it with you & it will preserve you from all fears & worries since the spirit that you intend to bring into your servitude will do all that he can to dissuade you from your undertaking, believing with those means to liberate himself & thereby break the twines of the net that you begin to fasten around him. This project must be undertaken only by one other person, including the Karcist, the one who must speak to the spirit, keeping in his hand the fulminating wand.

It is essential to choose a solitary location for this operation, which is far from any uproar, so that the operator is not interrupted. Following this, you will buy a young virgin kid, that on the third day of the quarter you will adorn with a garland of vervain (or the sacred herb) which you will attach to its head with a green ribbon. Then you will transport it to the place that has been chosen for your operation; your right arm will be bare to the shoulder, armed with a blade of pure steel, a fire of white wood will be lit, you will recite the following words with hope & resolve.

First Offering

"I offer you this victim, O great Adonay, Elohim, Ariel & Jehova, & this in the honor, glory & power of your superior

beings & to all of the spirits, deign, O great Adonay, as to accept it. Amen."

Following this you will skin the kid & take its skin, putting the rest of it in the fire until it is reduced to ashes, which you will gather & throw to the rising Sun pronouncing the following words: "It is for the honor, glory & power of your name, O Adonay, Elohim, Ariel & Jehova, that I shed the blood of this victim. Deign to accept these ashes, O great Adonay."

While the sacrifice burns, rejoice in the honor & glory of the great Adonay, Elohim, Ariel & Jehova taking care to conserve the kid's skin in order to make the round, or the grand cabalistic circle within which you will stand the day of the great undertaking.

Chapter III

Containing the true composition of the mysterious or fulminating wand as it is depicted here: 

On the eve of the great undertaking you will search for a rod or wand from a wild hazel tree that has not yet born fruit, at the highest point of the sought-after branch there should be a second little branch in the form of a fork with two ends; its length should be nineteen & a half inches.

After having found a branch of this shape, only gaze at it but abstain from touching it, waiting for the following day, a day destined for action, in which you will go & cut it precisely at sunrise, & then denude it of its leaves & small twigs, if

there are any of these & with the same blade that was used to skin the sacrifice, which will still be tainted with its blood; you will cut it when the Sun starts to break forth on this hemisphere, pronouncing the following words:

"I beseech you, O great Adonay, Elohim, Ariel & Jehova to be favorable & to give this rod that I am cutting the strength of Jacob & the virtue of Moses & that of the great Giosue; & I beseech you, O great Adonay, Elohim, Ariel & Jehova to impart in this rod all the power of Samson, the righteous rage of Emmanuel & the Thunderbolt of Zariatmatnick, who will avenge man's affronts on the great day of judgment."

After having pronounced these great & terrible words, keeping your eyes turned toward the rising sun, cut the branch & take it to your room; then take a piece of wood that is of the same thickness as the two ends of the rod & take it to a smith to cap the two ends of the fork with the steel blade that was used to skin the sacrifice, ensuring that the two blades are sharp & when they are fitted to the two pieces of wood, take them home, putting the two irons on the true rod yourself, then take a Lodestone, heat it in the fire to magnetize the points of the rod pronouncing the following words:

"By the power of the great Adonay, Elohim, Ariel & Jehova, I beseech you to unite (or draw together) all of the materials that I desire by the power of the great Adonay, Elohim, Ariel & Jehova. I command you by the incorruptibility of water & fire, to separate all of the materials as they were separated the day of the creation of the world. Amen."

Following this I assure you (by the honor of the great Adonay) that you will possess the greatest Treasure of the Light. The following evening take your rod, the kid skin, the Bloodstone, the two garlands of vervain, then also, the two candleholders & two pounds of virgin wax that have been blessed; take also a lodestone & two smooth flintstones to light the fire also a half bottle of wine spirits & a portion of blessed incense mixed with some camphor & four nails that were used in the coffin of a child who has recently died. Then take yourself to the place where you have to do the Great Work, doing precisely the following, executing point-by-point the great Kabbalistic Circle in the manner here indicated.

Chapter IV

Containing the true manner
of constructing the Kabbalistic Circle

Start by forming a circle with the kid skin which you will secure to the ground with the four nails, then with the Bloodstone you will make a triangle inside of the circle, starting from the direction of the rising sun; make also with the Bloodstone the four letters that are written outside of the circle. So also the saintly name of Jesus in this manner: †JHS† between two crosses, so that the spirits can't harm you from the behind.

Following this, the Karcist (who is the operator) will let his associates into the Triangle & he will also enter

without letting himself become frightened by any noise that he might hear, putting the two candleholders with the two garlands of vervain to the right & to the left of the internal triangle. That done, light the two candles & put a new vase in front of you, that is, in front of the Karcist, filled with the ash of the Willow wood that you have burned earlier that same day.

The Karcist will light it pouring in part of the spirits & part of the incense & camphor, conserving the remaining part to maintain a continuous flame that will suffice for the entire operation.

Having done everything exactly as has been described then you pronounce the following words.

"I present you, O great Adonay, this incense as the most pure: at the same time I present you with these ashes which come from the finest wood. I offer them to you, O Great Adonay, Elohim, Ariel & Jehova, with all my heart & spirit. Condescend, O great Adonay, to accept them. Amen."

Pay attention not to have any impure metal on your person but only some gold or silver coins folded in a piece of paper to throw at the spirit so that he cannot harm you when he presents himself to you before the circle. While he takes the coin you will begin the following prayer, arming yourself with courage, strength & prudence.

Be careful that only the Karcist, or Operator, speaks; the others must remain silent, even if the spirit interrogates or threatens them.

First Oration

"O great living God, the only & same person, the Father, the Son & the Holy Ghost, I adore you with the most profound respect & I submit myself to your saintly & worthy custody with full faith. I sincerely believe that you are my creator, my benefactor & my support & master; I declare to you that I have no other wish but that of belonging to you for eternity. So it shall be. Amen."

Second Oration

"O great living God, who created man to be happy in this life & who created everything for our needs, & who said that everything shall be dependent on man; be favorable & do not permit that the rebel spirits possess the treasures that were formed by your hands for man's earthly needs. Give me, O great God, the faculty to possess them by the powerful & terrible words of the Clavicle: Adonay, Elohim, Ariel, Jehova, Tagla, Mathon. Be favorable. So it shall be."

Be careful to maintain your flame with the spirits of wine, incense & camphor and then make the following offering.

"I offer you this incense as the purest that I could find, O great Adonay, Elohim, Ariel & Jehova; deign to accept it. O great Adonay use your power to be favorable & enable me to succeed in this great undertaking. So it shall be. Amen."

First Invocation to the Emperor Lucifer

"Emperor Lucifer, prince & master of the rebel spirits, I implore you to abandon your dwelling, in whatever part of the world it should be, to come & speak to me. I command & entreat you by the authority of the great living God, the Father, the Son & the Holy Spirit, to come noiselessly & without giving off any offensive scents, to answer me in a loud & intelligible voice, article for article, everything that I ask you, otherwise you will be obliged by the power of the great Adonay, Elohim, Ariel, Jehova, Tagla & Mathon & all of the other superior spirits who will compel you against your will. Come, come! Submittilor Lucifuge; or go & be eternally tormented by the power of the blasting rod."

Second Invocation to the Emperor Lucifer

"I command & entreat you, Emperor Lucifer, by the authority of the great living God, by the power of Emmanuel his Son, your only master & mine, & by virtue of his precious blood which he spilled to liberate man from his chains, I order you to abandon your dwelling in whatever part of the world it should be, swearing to you that I will not give you a moment of rest, but that you come to speak to me immediately with an intelligible voice or, if you cannot come in person, send me your messenger Astaroth in human guise noiselessly & without foul scents otherwise I will strike you & your entire kind with the blasting rod as far as the bottom of the abysses

& it will be with the power of these great words of the Clavicle, by Adonay, Elohim, Ariel, Jehova, Tagla, Mathon, Almouzin, Arios, Pichona, Magots, Spiphaz, Tabots, Salamandrez, Gnomus, Terraz, Caelis, Godius, Aqua; immediately."

Warning

Prior to the reading of the third invocation, if the spirit doesn't appear, read the Clavicle as follows, & strike all of the spirits, putting the two ends of the fork of your rod in the fire. At this point do not be frightened by the horrible cries that you will hear because all of the spirits will appear. Before reading the Clavicle, while the noise continues, read again the third invocation.

Third Invocation

"I command you, Emperor Lucifer, by the great living God, his dear son & the Holy Ghost & by the power of the great Adonay, Elohim, Ariel & Jehova, to appear now or send me your Astaroth. I command you to abandon your dwelling in whatever part of the world it should be, declaring to you that if you do not appear immediately, I will strike you & all of your cohorts again with the blasting rod of the great Adonay, Ariel, Elohim & Jehova."

If the spirit still has not appeared put the two ends of your rod in the fire & read the following words of Solomon's Clavicle.

Grand Invocation of the Great Kabbala

"I supplicate you, O spirit, to appear now by the power of the great Adonay, by Elohim, Ariel & Jehona, Agla, Tagla, Mathon, Oarios, Almouzin, Arios, Membrat, Varios, Pithona, Magots, Splphaz, Tabots, Salamandra, Tabots, Gnomus, Terraz, Exilis, Godens, Aqua, Gaingua, Jouna, Eritnamus, Zariatmatmick, &c. H * G * H * J * H * T * M * O * H * H * M * V * P * M * S * T * S * T * G * T * C * G * H * G * J * E * Z * &c."

After having twice repeated these great & powerful words you can be sure that the spirit will appear in the following manner.

The Apparition of the Spirit

"Here I am; what will you ask me? Why do you torment my peace? Desist from striking me again with that terrible rod."

—Lucifuge Rosocale

Query to the Spirit

"Had you appeared when I called you, I would not have struck you; consider that if you do not confer upon me that which I ask, I will eternally torment you."

—Solomon

Response of the Spirit

"Do not bother or disturb me farther. Tell me immediately what you want."

—Lucifuge Rosocale

Query to the Spirit

"I command you to come & speak to me twice daily during the night, or to those who have the book which you will approve & sign. I will leave it to you to choose which times are the most convenient to you, if you do not want to approve the following times hereby indicated, that is:

Monday at 9:00 & at midnight.

Tuesday at 10:00 & at one o'clock.

Wednesday at 11:00 & at two o'clock.

Thursday at 8:00 & at ten o'clock.

Friday at 7:00 in the evening & at midnight.

Saturday at 9:00 in the evening & at eleven o'clock.

Moreover, I command you to give me the nearest treasure & I promise you as recompense the first gold or silver coin that I take all the first days of every month. Here is what I ask of you."

—Solomon

Response of the Spirit

"I cannot grant that which you ask of me, if not on this

condition & none other; that you give to me now & for the next 50 years your body & spirit for me to use as I shall please."

—Lucifuge Rosfoale

Query to the Spirit

"I am going to strike you & all of your cohorts by the power of the great Adonay if you do not immediately grant to me that which I ask of you."

—Solomon

Warning

Put the two ends of the blasting rod in the fire again; re-reading the great invocation of the Clavicle, until the spirit submits to your wishes.

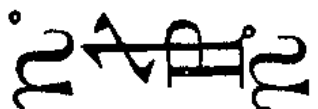
Response & Covenant with the Spirit

"Do not strike me anymore! I promise to do everything that you want. Two hours at night-time every day of the week, that is, Monday at ten & at midnight; Tuesday at eleven & at one; Wednesday at midnight & at two; Thursday at eight & at eleven; Friday at nine in the evening & at midnight; Saturday at ten & at one.

"I also approve your book & I give my signature in parchment which I will attach to this book so that you can

use it for your needs; I also submit myself to appear before you whenever I am called & when you open the book & are purified & have the terrible blasting rod & have composed the great kabbalistic circle. Pronouncing the Rosfoale motto I promise to appear & treat you, & those who have this book which will bear my signature, considerately & in a friendly manner as long as you shall call me to order as soon as you have need of me. I shall also induce myself to give you the treasure for which you have asked, provided that you keep the secret forever; that you shall be charitable towards the poor & that you give me a gold or silver coin all the first days of every month. If you neglect to do these things you shall be mine forever."

—Lucifuge Rosfoale, Approved

The signature: 

Response to the Spirit

"I adhere to your demand."

—Solomon

Orders of the Spirit

"Follow me & you will come to identify the treasure."

—Lucifuge Rosfoale

When the Barrist, armed with the blasting rod & the Bloodstone, will leave the circle towards the place where the treasure is located, & will follow the spirit; the others shall not move from their place in the circle & shall remain there without any fear, despite the noise that they will hear & any vision that they see.

The spirit will then take the Barrist to the entrance of the treasure & it might be that the Barrist will see something like a big dog with a collar that shines like the Sun that will block the entrance; this is the gnome that you will drive away from you by presenting him with the forked part of the rod, then he will also walk towards the treasure. You will follow him & having arrived at the treasure, you will be surprised to see the person who originally hid it, who will want to throw himself over it however he will not be able to approach it. It is necessary to be armed with a sheet of virgin parchment on which you will have written the great conjuration of the Clavicle which you will throw over the treasure.

At the same time, take a coin as a token & for gratitude, & throwing first one of yours that you have bitten & withdrawing backwards, that is, with your shoulders back, taking with you all of the coins that you can from the treasure. The rest can not disappear considering the precautions that have been taken. Be careful not to turn back despite any noise you might hear since at the time it will seem to you that all of the mountains of the world are falling on your head.

It is necessary to arm yourself with intrepidity & not to become frightened, but to remain resolute whilst the Spirit

conducts you back to the entrance of the circle. The Barrist will begin to read the Returning of the Spirit, as follows.

Entreating & Returning of the Spirit

Ⓞ Prince Lucifer, I am satisfied with you at present; I will leave you in peace & I will permit you to retire to wherever you please, without making any noise or leaving bad odors; think of your promise, since if you fail for even a moment to fulfill your duties you can be certain that I will strike you eternally with the fulminating rod of the great Adonay, Eloim, Ariel & Jehova. Amen.

Rendering Thanks

Ⓞ great God, you who have created all things for the service & utility of man, we render you humble thanks for all of your generosity which has overwhelmed tonight & for all your precious favors & for that which you have granted us, fulfilling all of our desires. At present, o great God, we have come to know the extent of the power of your great promises when you said "seek & you shall find", "knock & the door shall be opened", since you have recommended that we help the poor; we promise by the great Adonay, Elohim, Ariel & Jehova to be charitable & to spread over them the rays of the Sun of which these four powerful divinities have come to cover us. So it shall be. Amen.

Conjuring Lucifer

Lucifer, Oria, Kameron, Aliscor, Mandosemini, Poemi, Oriel, Madagruse, Parinoscon, Estio, Domogon, Dooortcon, Casmiel, Kurgas, Jabil, Vontcon, Ali, Socierno, Pèatan. Come, Lucifer. Amen.

The Promise of the Spirit

First Article

I, Lucifer, am the extremely powerful Emperor, supreme & independent, free & absolute ruler of the entire subterranean kingdom, despotic lord over all of my jurisdiction. I, the formidable, terrible, most noble, rule everything in the most regular fashion, moving & governing the fortunes & misfortunes of my subjects with absolute power, wise & sagacious, endowed with the most sublime & luminous character, am the dominator of Europe & of all misfortunes in general.

Second Article

I promise & swear, in the name of the God of the living, obedience, promptitude & submission to the owner of this book; signed & sworn, in the name of the undersigned & of

my aforementioned subjects, & by the virtue of the oath & signature I swear to adhere to all that will please the owner of this book.

Third Article

Additionally, as for one of my own subjects that reading my summons from the first article may cause them to appear at once in the guise of a handsome young man with a pleasing appearance without making any uproar or noise or anything else that might cause my master to be offended or frightened, to respond truthfully & clearly, without duplicity, to his interrogations & to fulfil that which is commanded of me, with complete loyalty & sincerity, without spreading scents or any other magical invocations, actions or ceremonies but rather to appear instantaneously ready to execute your commands.

Fourth Article

Without in these occasions ever, ever, ever damaging the countryside or anything else that springs from the earth. I will accomplish my service & then leave at once without causing any commotion.

Fifth Article

Additionally, I promise & swear to the aforesaid:

scritude of all my subjects to the owner of this book without differentiation in rank, dignity or any other division but any time, in any weather, season, year, month, week, day, hour or quarter, that at the moment my invocation is read to provide any of my subjects to appear in the form of a handsome young man to the service of the owner of this book & not to leave unless I or my subjects given license with the simple formula, either from myself or from others.

Sixth Article

Moreover, I promise & swear that I & my subjects in the name of God & of other mysterious dispositions will practice secrecy & invincible loyalty without ever failing to fulfil my oath & promises.

Seventh Article

Also, I promise & swear on behalf of all my subjects to protect & defend the owner of this book from all misfortunes, dangers & other natural & accidental occurrences, & for whatever he might want when I am called to assist him with anything that he might need, although it is not noted in this book.

Method of Dismissal

Ite in pace a loca vestro et pax inter vos, redituri ad me quum vos invocavero in nomine patris, et filii et spiritus sancti. Amen.

⌘ The Second Book ⌘

Second Book containing the Sanctum Regnum of the Clavicle or the true manner of making pacts, with the names & powers & talents of all of the great superior Spirits & also the manner of making them appear by the power of the great invocations of the chapter of the pacts of the Clavicle that forces them to obey in whatever operation one wishes to execute.

Following other Magick Secrets

The true manner of making pacts with any spirit without them being able to do you any harm.

The true Sactum Regnum of the great Clavicle otherwise referred to as Pacta Conventa Daemoniorum which has already been talked about for a long while, is a necessary thing for the understanding of those who want to force the spirits & who do not have the capacity to prepare the blasting rod or the cabalistic circle that were discussed in the preceding book.

The individuals cannot arrive at their goal of forcing any spirit to appear if they don't do exactly that which I will hereby describe, concerning the manner of making pacts with any spirit, whether it is for gaining treasures or for the enjoyment of some earthly pleasure, or whatever favor one would desire or in order to discover the most hidden (well-kept) secrets of all of the courts & cabinets of the world; be

it to reveal the most impenetrable thoughts to make or constrain a spirit to work at night-time at whatever task; to make it hail or storm wherever it pleases you & you see fit; to render yourself invisible; to have yourself transported to any part of the earth; to open all of the keyholes & see everything that occurs in the houses of others; so also to gain understanding of necromancy or to gain glory, to know all of the qualities & virtues of all the minerals, vegetables & all of the animals, pure & impure, & to do many very surprising things.

There is no man who does not become astonished at the discovery that in making a pact with a spirit one can unveil nature's greatest secrets that have remained hidden from the eyes of all men & by means of the great King Solomon's Clavicle the true manner of making pacts has been discovered & that he himself made use of it to acquire many riches & to enjoy many women & to know the most impenetrable secrets of nature which one can do any sort of good deed while avoiding any kind of evil.

Finally, at least we will begin by listing the names of the principle spirits along with their respective strengths & powers; following which we will explain the pacta demoniorum, which contains the manner of making pacts with any spirits, with the names of the three principle spirits:

Lucifer, Emperor
 Belzebuth, Prince
 Astaroth, Grand Duke

Then come the superior spirits who are beneath the

three above-mentioned, that is:

Lucifuge, Prime Minister
 Satanachia, Great General
 Agliarept, General
 Fleuret, Lieutenant General
 Sargatanas, Brigadier
 Aebiros, Camp Marshal

The first seven superior spirits that I will name direct their power over all of the internal powers & have at their service 18 other spirits that are beneath them, that is:

- | | | |
|-------------|------------|-------------------|
| 1. Bael | 7. Buer | 13. Lorag |
| 2. Agares | 8. Gusogn | 14. Valefor |
| 3. Marbas | 9. Botis | 15. Fesai |
| 4. Pruslas | 10. Bathim | 16. Apperos |
| 5. Amon | 11. Kursan | 17. Haberus |
| 6. Barbatos | 12. Eligor | 18. Glosialabolos |

After having indicated to you the above names of the 18 spirits who are inferior to the first six already mentioned, it is necessary to understand the following, that is:

Lucifuge commands the first three who are called Bael, Agares & Marbas.

Satanachia over Pruslas, Amon & Barbatos.

Agagliarept over Buer, Gusogn & Betis.

Fleuret over Bathim, Kursan & Eligor.

Sargatanas over Lorag, Valefor & Fesai.

Aebiros over Apperos, Haberus & Glosialabolos.

Although there are millions of spirits that are all inferior to those above, it would be useless to describe them because

they are employed by the superior ones. To work in their place all of these inferior spirits are employed as if they were workers or slaves.

Now then, in making a pact with one of the first principle spirits, of which you will have need, it won't matter which spirit serves you, nonetheless always ask for the one with which you have made the pact, whether it is one of the three principle ones, or one of their subjects which serve you.

Now you come to know the power, science, art & talents of all the subject spirits, so that he who you would like to make a pact can find in each one of the six superior spirits the power that he will need.

The first is the great Lucifuge Rosfoale, the infernal Prime Minister who possesses the power that gave him over all worldly riches & treasures. He has beneath him Bael, Agares & Marbas along with thousands of other demons or spirits who are his subordinates.

The second is the great Satanacha, the Great General who has the power to make all young or old. Women submit to him; he commands a strong legion of spirits & has beneath him Bruslas, Aamon & Barbatos.

Agaliarept, General, has the power to uncover the most well-hidden secrets of all of the courts & cabinets of the world & reveals the greatest mysteries; he commands the second legion of spirits & has Guer, Gusogn & Boris &c. under his command.

Aleurèty, Lieutenant General, has the power to do whatever thing one could want at night-time. He makes hail

fall wherever he deigns & commands a considerably body of spirits & has Bathim, Hursan & Eligor &c. beneath him.

Sargatanas, Brigadier, has the power to render one invisible & to transport you anywhere, to open all of the keyholes & to let you see what is going on in other houses & to teach you Necromancy. He commands other brigades of spirits & has beneath him Lorag, Valefar & Farai, &c.

Raberus, Field Marshal, or Inspector General, has the power to do evil to whomever he pleases & enables one to find the Hand of Glory & teaches the qualities of minerals, vegetables & of all of the animals, pure & impure, possesses the art of foretelling the future, being one of the best Necromancers of all of the Infernal Spirits. He can go anywhere & inspects all of the Infernal Militias & has beneath him Apperos, Raberus & Glosialabolas, &c.

Warning

When you want to make your pact with one of the principle spirits that I have named, begin the day before the eve of the pact cutting a branch of wild Hazel that has never bloomed with a new blade that has never been used, in the same manner that I have described in the first book, precisely at the moment that the Sun appears on the horizon.

Then procure a Bloodstone & two candles that have been blessed & choose a place that nobody can disturb you for the operation.

You can make a pact in a room that is far from turmoil

or in some hamlet of an old, ruined castle so that the spirit has the power to transport that treasure where he pleases.

Having returned to the opportune place, draw a triangle with the Bloodstone & you only need to do this operation the first time the pact is made.

Then put the two blessed candles on the sides of the triangle, as is described in the triangle of the pacts, making the saintly name of Jesus behind, so that the spirits can not do you any harm.

Following this, go to the center of the triangle with the mysterious rod & the great invocation of the spirit, the Clavicle, the petition, the pact that you have in mind to make with the spirit, & the sending back of the spirit as will hereby be explained. If what has been explained up to this point is executed with exactitude then start to recite the following invocation with hope & steadfast firmness.

Great Invocation to Summon the Spirit with whom one wishes to make the pact excerpted from The Great Clavicle

"Emperor Lucifer, master of all the rebel spirits, I ask you to be favorable in my summons of your Great Minister Lucifuge Rosocale, since I wish to make a pact with him. I also request that you, Prince Belzebuth, protect me in my undertaking; O Count Astaroth be propitious & ensure that the great Lucifuge appears to me tonight in human guise & without emitting foul odors & that he grant me as per the pact that I will present to him, all of the riches which I

require. O great Lucifuge, I request that you abandon your dwelling, in whatever part of the world it should be, to come & speak with me. Otherwise, I will force you by the power of the great living God & his dear Son & the Holy Spirit: obey now, or I will eternally torment you by the authority of the powerful words of Solomon's great Clavicle of which he made use to oblige the rebel Spirits to receive his pact; therefore, appear as quickly as possible or I will continually torment you by the authority of the powerful words of the Clavicle: Aglon, Tetagram, vaycheon, stimulamathon, ezpharès, tetagrammathon, elgoran, icion esition existien ergona onera eragn moyn messians soter Emmanuel sabaoth Adonay, te adoro et invoco. Amen."

You can be certain that before having finished reading these above-mentioned powerful words the spirit will appear & will tell you the following.

Apparition of the Spirit

"Here I am. What would you ask of me? Why do you torment my rest. Answer me."

—Lucifuge Rosocale

Request to the Spirit

I may ask you to make a pact with me so that you make me rich as soon as possible, otherwise I will torment you by the powerful words of the Clavicle.

—A.A.

Response of the Spirit

I can not grant your request except on the condition that you give yourself to me for the next 20 years so that I can use your body & soul as I see fit.

—Lucifuge Rofocale

Then you will throw him your pact, which must be in your handwriting on a sheet of virgin parchment, which will consist of these few words, with your signature written in your blood. Here is the pact: "I promise to repay the great Lucifuge in 20 years for all of the treasures that he will give me. On my honor" I sign this in good faith.

—R.R.

"I can not grant your request."

—Lucifuge Rofocale

Second Appearance of the Spirit

Then, in order to force the spirit to obey you, re-read the great invocation of the terrible words of the Clavicle, until the spirit appears & tells you the following:

"Why do you torment me more & more? If you leave me in peace, I will give you the nearest treasure on the condition that you consecrate a coin to me all of the Mondays of every month & that you will call me one day every week, from ten in the evening until two in the morning. Take your pact which I

have signed; & if you do not maintain your word you will be mine in 20 years."

—Lucifuge Rofocale

Response to the Spirit

I adhere to your demands, on the condition that you enable me to have the nearest treasure & that I can take it with me right away.

Response of the Spirit

"Follow me & take the treasure that I am going to show you."

Then follow the spirit on the path to the treasure that will be indicated (at the triangle) without taking fright & throw the signed pact over the treasure & touching it with the rod take as much of it as you can. Then return inside the triangle, making certain to walk backwards, where you will deposit your treasure in front of yourself, dismissing the spirit as follows: **The Conjuring & Dismissal of the Spirit** with whom the pact is made

O great Lucifuge, I am satisfied with you at present: I will leave you in peace & permit you to retire to wherever you wish without making any noise or leaving any bad odors. Think, then, about your duty regarding my pact: since, if for

one instant you shirk your obligation you can be sure that I will torment you eternally with the great & powerful words of the great Clavicle of the great King Solomon with which he forced all of the rebel spirits to obey him.

Prayer to the Omnipotent in Thanksgiving

Omnipotent God, heavenly father, who created all things for the service & use of man, I humbly thank you, that in your great goodness & that you have permitted that I could make a pact with a spirit that is a rebel of your authority & subdue it to obey me in fulfilling all of my needs. I thank you, O omnipotent God, for the good that you have done me tonight to have shown myself to be worthy to have granted to me, miserable creature, your precious favors & to present, great God, now that I have come to know the force & power of your great promises, when you said: "seek & you shall find", "knock & the door shall be opened" as you have recommended to raise the poor, condescend O great God to inspire me the true sentiment of charity so that I can spread with this Great Work a great portion of the possessions your great divinity permitted that I could receive. Let it be, O great God, that I can enjoy these great riches that I possess, with tranquillity & do not permit any rebel spirit to harm my enjoyment of these precious treasures over which you permit me to own. Inspire in me, also, O great God, the necessary sentiment to unbind me from the grips of the devil & all of the maleficent spirits. I trust, O great God,

in the Father, the Son & the Holy Ghost & in your saintly protection. Amen.

Oration to Protect Oneself from Evil Spirits

O omnipotent Father; O Mother, the most tender of all mothers; O admirable example of the sentiments, O Son, O flower of all sons, soul, spirit, harmony & number of all orders, preserve us, protect us, guide us & be propitious. Amen.

⌘ Citatio Prædictorum Spiritum ⌘

I

Ubi quem volueris spiritum, hujus nomen et officium supra cognosces: imprimis autem ab omni pollutione minimum tres vel quatuor dies mundus esto in prima citatione, sic et spiritus postea obsequentiores erunt; fac et circulum, et voca spiritum, cum multa intentione primum vere anulum in manu continetur: inde hanc recitata benedictionem tuo nomine et socii, si præsto fuerit et effectum tui instituti sortieris, nec detrimentum e spiritibus senties imo tuæ animæ perditionem.

II

In nomine domini nostri Jesus Christi, Patris et filii et Spiritus Sancti: sancta Trinitas et inseparabilis unitas

te inuoco, ut sis mihi salus et defensio et protectio corporis et animae meae et omnium rerum mearum. Per virtutem Sanctae Crucis et per virtutem passionis tuae deprecor te Domine Jesu Christi, per merita beatissimae Mariae Virgini et matris tuae atque omnium sanctorum tuorum, ut mihi concedas gratiam et potestatem diuinam super omnes malignos spiritus, ut quoscumque nominibus inuocauero, statim ex omni parte conueniant, et voluntatem meam perfecte adimpleant quod mihi nihil nocentes, neque timorem inferentes, sed potens obedientes et ministrantes, tua distincte virtute praecipiente, mandata mea perficiant. Amen.

Sanctus, sanctus, dominus Deus sabaoth, qui venturus est iudicare vivos et mortuos: tu qui es primus et novissimus, rex regum et dominum dominantium Joth, Agladsbrach, Elabiel, anarchi enatviel amaz in sedomel gages tol ma elias ischiro atgadatasg mas heli messias per hac tua sancta nomina, et per omnia alia inuocare et obsecro te Domine Jesu Christe, per quam natiuitatem per baptismum tuum, per passionem et Crucem tuam, per ascensionem tuam per aduentum Spiritus Sancti paraclieti, per amaritudinae anime tuae quando exiui de corpore tuo per quinque vulnera tua, per sanguinem et aquam quae exierant de corpore tuo, per virtutem tuam, per sacramentum quod dedisti descipulis tuis pridie quam passus fuisti, per sanctam Trinitatem, per indiuiduam unitatem, per beatam Mariam, matrem tuam, per Angelos, et Arcangelos, per prophetas et patriarchas, et per omnes sanctos tuos et per omnia sacramenta quae fiunt in honore tuo; adoro et te obsecro, te benedicto tibi, et rogo ut acceptes orationes has et

conjunctiones et verba oris mei; quibus uti uolucro peto Domine Jesu Christe: da mihi uirtutem et potestatem tuam super omnes Angelos tuos, qui de caelo eieci sunt ad decipiendum genus humanum; ad attrahendum eos, ad constringendum, ad ligandum eos pariter et soluendum; et ad congregandum eos coram me; quae possunt, faciant et uerba mea uocem que meam nullo modo contemnat, sed mihi et dictis meis obediant, et me teneant per humanitatem et misericordiam et gratiam tuam deprecor et peto et Adonay amaz hora uidegora mitay hel suranay spota y flesy, et per omnia nomina tua sancta, per omnes sanctos et santos tuos, per Angelos et Archangelos, potestates, dominationes et uirtutes, et per illud nomen per quod Salomo costringebat daemone et conclusit ipso. Eth roceban hragle goth joth athio uenoh aubrut et per omnium tua nomina quae scripta sunt in hoc libro et per uirtutem eorundem, quatenus me potentem faciat congregare costringere omnes tuos spiritus a caelo depulsos ut mihi ueraciter de omnibus meis interrogatis de quibus quaram responsionem ueracem tribuant et omnibus meis mandatis illi satis faciant sine laesione corporis et animae meae, et omnibus ad me pertinentium, per dominum nostrum Jesum Christum filium tuum, qui tecum uiuit et regnat in unitate spiritus sancti Deus, per omnia saecula.

III

Ⓞ Pater omnipotens: o Fili sapiens, o Spiritus Sanctus corda hominum illustrans: o uos tres in personis una

vero deitas in substantia qui Adam et Evee in peccatis eorum
perpercistis et propter eorum peccata mortem subjesti tu filii
turpissima in lignoque sancte Crucis sustinuvisti. ☉
misericordissime quando ad tuam confugio misericordiam, et
supplicio modis omnibus quibus possum per haec nomina sancta
tui Filii scilicet *A* et *W* et per omnia alia sua nomina,
quatenus concedas mihi virtutem et potestatem tuam, ut valeam
tuos spiritus qui de caelo ejeti sunt, ante me citare, et ut ipsi
mecum loquantur, et mandata mea perficient statim et sine
mora cum eorum voluntate, sine omni laesione corporis animae
et honorum meorum. Amen.

IV

☉ summa et eterna virtus altissimi: que te disponente
his iudicio vocatis vaspheon primula meton ez phares ret
pagramaton oliarumesitio existioneriona onera brasym messias
sother emmanuel sebaanth Adonay, te adoro, te invoco, totius
mentis viribus meis, imploro, quatenus per te praesentes
orationes et consecrationes consequentur videlicet, et ubicumque
maligni spiritus in virtute tuorum dominum sunt vocati, et
voluntatem mei exorcisatores diligenter adimpleant fiat, fiat,
fiant. Amen.

The Magick Secret or
The Art of Speaking with the Dead

For this operation it is necessary to attend midnight

mass at Christmas & at midnight precisely to have a
conversation with the inhabitants of the other world & at the
moment that the Priest lifts the Host, bow down & with a
frank & severe voice say "Resurget mortuit et ac me venite."
As soon as you have pronounced these six words it is necessary
to go to the cemetery & at the first tomb that meets your eye
offer this prayer:

"Infernal powers, you who bring the turbid in the universe,
abandon your obscure dwelling & go retire to the other side
of the River Styx."

Then remain there for a moment in silence. "If you have
your power, he or she that interests me, I supplicate you in
the name of the King of Kings to make him appear before me
at the hour & moment that I will indicate to you."

After this ceremony, which is indispensable to carry out,
take a fistful of earth & spread it as one spreads grain in a
field, saying in a low voice: "He who is in dust awake from
his tomb & leave his ashes & answer the questions that I
pose him in the name of the father of all men."

Then bend a knee to the ground, turning your eyes to
the East & when you see that the doors of the Sun are
going to open, arm yourself with the two bones of the dead
man that you will put in sottoar (or the cross of St Andrew).
Then throw them straight away at the first temple or church
that offers itself to your eyes.

Having well-executed the aforesaid, set out in a western
direction & when you have taken 5,900 steps lay yourself
down to sleep on the ground in an elongated position, holding

the palms of your hand against your thighs, & your eyes to the sky towards the Moon & in this position, call he or she whom you wish to see, when you see the specter appear & solicit their presence with the following words: "Ego sum te peto, et videre quea."

After these words & your eyes will be satisfied to see the object that is dearest to you & gave you the most pleasurable delight.

When you have obtained from the shadow that which you have invoked that which you believe to be the most opportune to your satisfaction, send it away in this manner: "Return to the kingdom of the elect, I am content with you & your presence."

Then, picking yourself up, return to the same tomb where you made the first prayer above which you need to make a cross with the end of your blade which you will be holding in your left hand.

The reader should not neglect any of the prescribed ceremonies otherwise he could incur some risk.

Secrets of the Magick Art

Observe that these secrets can not be employed by those who have not done all that is described in Chapters II, III & IV of the first book of this volume.

To make the Divining Rod & make it turn

At the moment that the Sun appears on our horizon,

with your left hand take a virgin branch of wild Walnut or Olive, cut it with your right hand in three strokes saying:

"I am taking you in the name of Elohim, Mitraton, Adonay & Semiphoras, so that you have the virtues of Moses' rod & Jacob's to discover everything that I desire."

To make it work, say while holding it firmly in your hands by its two ends at the fork:

"I command you in the name of Elohim, Mitraton, Adonay & Semiphoras to reveal to me, &c."

To Enchant Firearms

Say: "God having a part & the Devil made it go out" & before firing, cross your legs with the left one over the right saying "Dominum nostrum Jesum Christum Maton. Amen."

To be Insensible to Torture

Write these lines on a small piece of paper, which you will then swallow:

An paribus meritis, fra pendent corpora ramis.

Dismas et gestas damnator potestas.

Dismas et gestas damnator.

Ad astra levatur.

When you have to be tortured say "This rope is so soave to my limbs, like the Holy Virgin's milk was to Our Lord."

The Composition of Death, or, of the Philosopher's Stone

Take a small pot & put a pound of virgin copper in it & two cups of Aqua fortis, boil it for half an hour; then add three ounces of green-copper & let it boil for an hour; then add two & one half ounces of arsenic which will boil for another half an hour; then add three ounces of Oak bark in a fine powder which will boil for another half an hour with a half cup of rose water; after it has been boiled for ten minutes add three ounces of soot, then let it boil until the composition is good. You will have proof of this when you infuse a nail in it: if it adheres to the potion that it has boiled enough, lift it from the fire, let it dry in an earthenware container over intense heat, then reduce it to a fine powder by putting it through a sieve.

Then put it in a crucible with a pound of pure silver. The crucible must be well-sealed & closed; then put it over an intensely hot fire for an hour & let it melt & once the operation is finished it will produce a pound & a half of fine gold that has twenty five times the value of what it cost you to make it.

**To Communicate with the Spirits
on the Eve of St John the Baptist**

Go stand by a fern after 11 in the evening until midnight & say "I pray God that the spirit with whom I wish to speak, appear at precisely quarter to one."

Then say these five words: "Bar, Birebar, Alli, Alla, Tetragramaton."

To Order to Dance completely Naked

On the eve of Saint John the Baptist, at midnight, gather three leaves of a Walnut tree, three sweet marjoram plants, three myrtle plants, three others of veroin; let everything dry in the shade. Reduce it to a powder & when you want to make use of it, throw it in the air like a pinch of tobacco in the room where you want to make merry.

To Render Oneself Invisible

Take a black cat & buy a new kettle, a mirror, a steel, a flintstone with a coal, making sure to get your water from a fountain at precisely midnight.

After you light your fire, put the cat in the kettle & hold the lid down with your left hand & don't move no matter what noise you hear from behind you: after you have let it boil for 24 hours put it on a new plate.

Throw the meat over your left shoulder, saying: "Acipe quod tibi do et nihil mapius."

Then put the bones, one by one, under the teeth to the left while looking at yourself in the mirror & when they are not good throw them away, reciting the same words until you have found it & right away you will not see yourself in the mirror anymore. Withdraw, walking backwards, saying

"Pater in manus tuas commendo spiritum meum" & this will be the bone that you must keep.

To Render Oneself Favorable to Judges

Upon seeing them, say these words: "Phalag, Phalay, Phalag: preside in my favor, let your power sparkle. Make me happy."

To be Impervious to White Arms

With the head of a needle write these three words on your arm: Ales † Dalas † Tolas †. Then put the needle in the middle cross, from which no blood will flow.

Solomon's Mirror

How to Make Solomon's Mirror

✽ In nomine Domini. Amen. ✽

The manner upon which the Cabbalist Scholars relied to make the mirror of Solomon, David's son, who had the gift of wisdom & the occult science; this mirror is made in forty-eight days, starting from the New Moon until the following Full one. You will see (in this mirror) all of the hidden things that you desire in the name of the Lord.

First, abstain from any carnal action or thought for the entire aforementioned time & meanwhile do many pious & compassionate deeds.

Take a shiny & well-cleaned plate of steel & write in the four corners these precise words in the blood of a White Dove: Jehova, Elohim, Mitrathon, Adonay. Then put the steel plate in a piece of new white cloth & when you observe the New Moon one hour after the sun has set go to the window & gazing at the sky & the moon say with devotion:

"O rex eternae Deus: creator ineffabilis, qui cuncta as hominis sanitatem mea gratia, et occulto iudicio creasti respice me (A.A.), indignissimum seruum tuum, et ad intentionem meam, et mittere mihi dignare angelum Anael, in speculum istud, qui mandet, et inspiret et jubeat cum sociis suis, et subditis nostris ut in nomine tuo qui finisti, es et eris potens, et jus, iud, iudicent mihi quaecumque ab illis exposcam."

Take some ashes made from Laurel wood & add some perfume into it in three shots saying: "In hoc, per hoc, et cum hoc, quod effundo ante conspectum tuum, Deus meus, trinus et unus benedictus et per excelsus qui vides super Cherubin et Seraphim et venturus est iudicare seculum per ignem."

Recite this prayer three times, blow on the mirror & then call out this invocation: "Veni Anael, et tibi complaceat esse per socios tuos mecum, in nomine patris potentissimi, in nomine filio sapientissimo, in nomine spiritus amabilissimi. Veni Anael, in nomini terribilis Jehova; veni Anael in virtute immortalis Elion; veni Anael in brachio omnipotentis Mitrathon; veni Anael in potentia sacratissimi Adonay; veni ad me (A.A.) in ispeculo isto, et jubeat subditis tuis ut cum amore gaudio et pace ostendat mihi occulta in oculis meis. Amen."

This said, raise your eyes to the sky & say: "Domini Deus omnipotens, cujus nutu omnia moventur, exaudi deprecationem meam et desiderium meum tibi complacere, respice domini speculum istud, et benedice illi ut Anael, unus ex subditis fuisse sistat in illo cum sociis et satisfaciat mihi famulo tuo (A.A.), cui visis et regnas benedictus et excelsus, in saecula saeculorum. Amen."

After the aforementioned prayer, cross yourself & the mirror, & this you will do everyday for as long as it takes to make the mirror. In the end, the angel Anael will appear in the guise of a most handsome young man will greet you & command his companions to obey you. Be aware that 48 days are not always necessary to obtain what you intend; often he appears after 14 days, that depends on the intention & devotion of the Operator.

So when the spirit appears to you, ask him everything that you wish & request that he appear to you whenever you call him to satisfy your requests.

Then you will see everything you wish to see without reciting the preceding oration; but having anointed him with scent (the scent of Anael is Saffron) say the following:

Oration

"Veni Anael, veni tibi complacere esse per socios tuos mecum, in nomini mecum, in nomini Patris potentissimi, in nomini Filii sapientissimi, in nomine Spiritus Sancti amabilissimi; veni Anael, in virtutis immortalis Elohim; veni

Anael, in brachio omnipotentis Mitraton; veni Anael, in potentia sacratissimi Adonay; veni ad me (A.A.) in speculo isto, et iubeas subditis tuis, ut cum amore, gaudio et pace ostendam mihi occulta in oculis meis. Amen, amen."

After you have recited this oration he will appear to you & satisfy all of your desires.

Method of taking Leave of the angel Anael

"Gratias tibi ago Anael quod venisti, et petitioni meae satisfecisti, ibi in pace et placeat tibi redire quando te vocaero."

Cross yourself & the mirror.

Table of Auspicious & Inauspicious Days

4, 19, 27, 31.	January	13, 23.
7, 8, 18.	February	2, 10, 17, 22.
8, 9, 12, 14, 16.	March	13, 19, 23, 28.
5, 27.	April	10, 20, 29, 30.
1, 2, 4, 6, 9, 14.	May	29, 17, 20.
3, 5, 7, 8, 12, 23.	June	4, 20.
2, 6, 10, 23, 30.	July	5, 13, 27.
5, 7, 10, 14, 19.	August	2, 13, 27, 31.
6, 10, 13, 18, 30.	September	12, 16, 22, 24.
15, 16, 23, 31.	October	3, 9, 27.
3, 13, 23, 30.	November	6, 25.
10, 20, 29.	December	15, 28, 31.

Observation

Many wise men believe this table was dictated to Abraham by an angel & that it determined his actions: he neither sowed nor transplanted except on auspicious days & for this reason everything went marvellously for him.

If your ploughmen did likewise their yield would certainly increase.

Secret of the Black Hen

The famous secret of the Black Hen, a secret without which one can not count on the success of any cabala, was lost for a long time: after much investigation we have succeeded in finding it & the tests which we have carried out, to assure ourselves that it was positively that which we sought, exactly matched our expectations. Therefore we are completely satisfied. It is to share our happiness with all those who have the courage to imitate us that we have written it out.

The Black Hen

Take a black hen that has never been laid eggs & that has never been approached by a rooster & in taking her make certain that she does not cog out so that you will have to do this at eleven at night, when she is sleeping. Take her neck & close her throat so that she can not scream.

Then go where two streets form a cross & at midnight precisely make a circle with a Cypress branch, go into the middle of the circle & cut the hen's body into two parts uttering the following words three times: Hohim, Essaim, scarch & then turn your gaze toward the East, kneel & recite the prayer on page 30 & then the great invocation on page 26. At that moment the foul spirit will appear, dressed in a scarlet outfit with braids, a yellow shirt, green pants, his head resembles that of a dog, he has the ears of an ass, with two horns, legs & feet like a heifer. He will ask you your demands; you give them as you think best since he will not be able to disobey you & he can make you one of the richest & therefore the happiest of men.

Before you do what has been explained you need to make your devotions. Say your prayers & be above reproach; this is so essential that in doing the opposite you could end up at the spirits' command, instead of him being at yours.

Other Magick Secrets

To Prevent a Woman from Conceiving

To prevent a woman, with whom you are having relations, from having children, take a sponge the size of a nutmeg & soak it with pure milk mixed with a little fine oil. Put it in her left hand & walk away from her & every time that you do this you shall be certain to have good results.

To Find out whether a Woman can have Children

Take the fat of a hare, melt it in hot water; the woman should drink it on an empty stomach & afterwards take a hot bath; if this gives her pain in her stomach then she will have children, otherwise not.

The Band of the Traveler

To Enable one to Travel twenty miles an Hour

Buy a young wolf & slaughter him on the hour of Mars pronouncing these words: *Abumalis, Fados, ambulavit in fortitude ab illius*; then cut his skin into bands the size of a thumb. Write the aforementioned words on it, the first letter with your blood, the second with the wolf's blood & so on until the end.

After having written the words, let the band dry & cover it by wrapping it in a white cloth, then attach two violet ribbons at the two ends to tie it under your knee; be careful not to let any woman see this & take care also to take it off if you cross any rivers, otherwise it will lose its powers.

Another Secret

To Enable you to Run more Quickly

Take two ounces of human fat, one ounce of nerve oil, one ounce of Laurel, one ounce of stag fat & one ounce of a naturally preserved mummy & two glasses of wine spirits &

seven certain leaves.

Boil it all in a new earthenware pot until it is reduced to half its volume & is in the form of an ointment which you will spread on a new piece (of wolf skin) & when you have put it over your spleen you will go faster than the wind.

In order not to fall in after the voyage bathe your feet in white wine.

To make three Young Ladies,

or rather three Spirits, come into your room after dinner

Preparation

Eat neither meat nor fatty foods for three days; on the fourth day clean your room as soon as you have arisen from bed, fast for the entire day & ensure that no one enters the room all day & that there is nothing hung on the walls, neither clothes, nor hats, nor bird cages, nor curtains on the windows or on the bed & above all put freshly washed white linens on the bed.

Ceremony

After dinner, go secretly to the room that you have prepared, light a good fire, put a clean white cloth on the table & three chairs around the table & three loaves of bread & three glasses of clear fresh water at each place, then put a recliner or chair beside your bed & get into bed.

Once in bed, recite the following invocation.

"Besticum consolatio veni ad me vertat Creon, Creon, Creon, cantor laudem omnipotentis et non commentor. Stat superior carta biant laudem omioestra principiem da montem et inimicos meos o prostrantis vobis et mihi dantes que passium fieri sincisibus."

Upon entering the room the three persons will seat themselves beside the fire & taking refreshment & thank he or she who has received them, since, if it is a man who makes the ceremony three ladies will come, & if it is a woman three men will come & the three spirits will choose lots among themselves to determine who will remain seated in the chair beside your bed to converse with you until midnight.

At midnight she will leave with her companions without you having to ask her to take her leave; as for the other two, they will remain by the fire while the other converses with you beside your bed & you will be able to ask her about any art or science that you desire & she will immediately answer your queries; you can ask her the location of the nearest hidden treasure & she will reveal to you the most opportune time & place to recover it & she will also be there accompanied by her two companions to protect you from any infernal spirit who could be in possession of the treasure & in leaving you, she will give you a ring which will make you lucky in any game when you wear it & if you place it on a young maid's finger you can make her your wife.

Note: Leave the window open so that they may enter & you can repeat this operation & make them come as many

times as you wish.

To be Lucky in every Enterprise

Take a green frog, cut off its head & his four feet. Then, on a Friday with a Full Moon put them in elder tree oil & keep them there for twenty-one days, removing them on the twenty-first day at precisely midnight.

Then have them exposed to the light of the moon for three nights & afterward let them dry in an earthenware pot that has never been used. Thence mix (in equal quantities) the ashes with earth that has been taken from a cemetery, if possible from near the grave of someone in your family & carry it with you as it will help you succeed in any undertaking.

To make a Woman disclose all of her Secrets

Take the heart of a pigeon & the head of a frog & having dried them reduce them to a powder or put them in a little purse, rendering them fragrant with a bit of moss.

Then put the purse under the woman's ear while she is sleeping & she, fifteen minutes later, will unveil all of her secrets. Make certain to remove the purse a few minutes after she has stopped speaking otherwise she could fall into delirium.

To see & do the Supernatural

Put a gold studded plate under your tongue. It should be half the size of a thumb. Under your feet put the border of a mortuary sheet (or linen) & hold a quince tree branch in your hand. Abstain from having sexual relations for thirty-five days, for thirty-five is the number that puts one under the protection of favorable constellations & sorcery & with this secret one can do prodigious deeds, as did Housu, who with this secret did supernatural things.

To make Everything in an Apartment appear Black

Soak the wick of the lamp used to light the apartment in well-beaten sea foam, adding to the lamp oil some sulfur & litharge, in equal parts, & all those who enter the room will appear drunk & delirious.

Glue to attach Crystals

Take some wine spirits in gum, the whitest & clearest, & liquefy it with the spirits, heat up the two broken pieces in the fire, then with a little brush apply the aforementioned glue to the two pieces; afterwards attach the two pieces, holding them together until they have cooled.

Glue to Repair Porcelain Vases

Take two fresh egg whites, mix them together, add a little quick-lime. Put a little of this mixture on the broken pieces, hold them together for two or three minutes. Then boil them with milk & the cracks will become invisible.

The Secrets of Love

Of reciprocal love between a Man & a Woman

Since there is nothing more natural to man than loving & being loved; without having to invoke Venus or Cupid, who are the two dominant divinities, regarding this noble passion of man. Every day produces material substances that are favorable to success in love.

One often finds on the forehead of a newly born foal, a little piece of flesh that has marvelous virtue in love. Dry it in a new pot & wear it, especially on Fridays, since this is the day dedicated to Venus, Goddess of Love.

Another Love Secret

Take a gold ring that is studded with a small diamond that has not been worn by anyone. Wrap it in a piece of green fabric & for nine days & nine nights wear it against your skin by your heart. On the ninth day, before the Sun rises, engrave the following words inside the ring: Scheva (with a new graver); & then find a way to have three hairs of the

person who you want to love you, unite them with three of your hairs, saying "Body, that you could love me, that your desires could be as ardent as mine, by Scheva's most potent virtue" & tie the aforementioned hairs in a love snare (knot) around the ring & wrapping it up in a piece of silk, wear it close to your heart for another six days; the seventh day, on an empty stomach, while fasting, remove it & unwrap it & give it to the person who you desire to love you.

If your ring is accepted then you can be certain to be loved by that person, if, on the contrary, it is refused, rest assured that the heart of that person belongs to another & in that case, seek your fortune elsewhere.

Other Secrets that Produce the Same Effect

Here is the secret that the wise Cabbalists have called "Apple of Love" which is prepared in the following way.

Go pick an apple from a tree on a Friday morning before sunrise, write your name with your blood on a piece of paper & so also write the name of the person whom you wish to love you. Find a means of procuring the strands of that person's hair, which you will unite with three of yours. They will serve to write the paper with your names above another upon which is written the word Scheva, also in your blood. Cut the apple in half, de-seed it & in place of the seeds put the two sheets tied together with the hair.

Reunite the hairs with the help of two twigs of green myrtle, then dry them well in the oven & wrap them in bag &

myrtle leaves. Have a well-trusted person put the apple under the young woman's pillow without her noticing & in a few days you will notice the appearance of her love.

Popular Beliefs

There are individuals who believe in bad omens as well as good omens.

They perceive the following as bad omens:

If the first person they meet in the morning is a monk or a priest.

Hearing the cry of an owl or a bat at night, or when a cat miaows.

Tipping over a salt shaker with salt spilled on the table.

Putting one's shirt on inside-out when one rises in the morning.

Meeting on an empty stomach.

Meeting a hare or a black goat, a snake, or a boar on an empty stomach.

Hearing a hen sing.

Putting ones' right shoe on first.

In having a nose bleed seeing only three drops come from the right nostril.

Upon going out, hitting against something with ones' feet.

Putting knives in the shape of a cross on a dining table.

When a deceased person has one leg shorter than the other or open eyes, then another person will die in that house

by the year's end.

When there is ringing in your right ear, your enemies are speaking ill of you, & in the opposite situation, when the left ear rings it is your friends who are speaking about you.

They take the following, instead, to be good omens:

Meeting, as the first person you see in the morning, the baker with bread or a concubine.

The hunter will be fortunate in the hunt if the first person he meets merits contempt.

Seeing a spider who is weaving his web in the morning is a good sign.

If the fire gives off sparks of joy.

If, when the dog is sleeping, it points its nose to the door then you will have a visitor.

To find out whether someone who is ill will die of his illness, put a little salt in his hand & if it liquefies, that is a bad sign.

In uniting the first & last names of a married couple, the one who has odd letters will die first.

In leaving your house, if somebody asks you where you are going, return home quickly for fear that some misfortune might befall you.

There are people who attempt to justify this erroneous belief, alluding that Judith is leaving Betulia to go meet Holoferne, beseeching the priest to not ask her where she was going, for fear that in the questioning she would be obligated to renounce the undertaking.

I have related these beliefs to amuse our readers but not to obligate the readers to believe all of them because they are mostly nonsense.



FIGURE 1a. Lucifuge Rofocale.

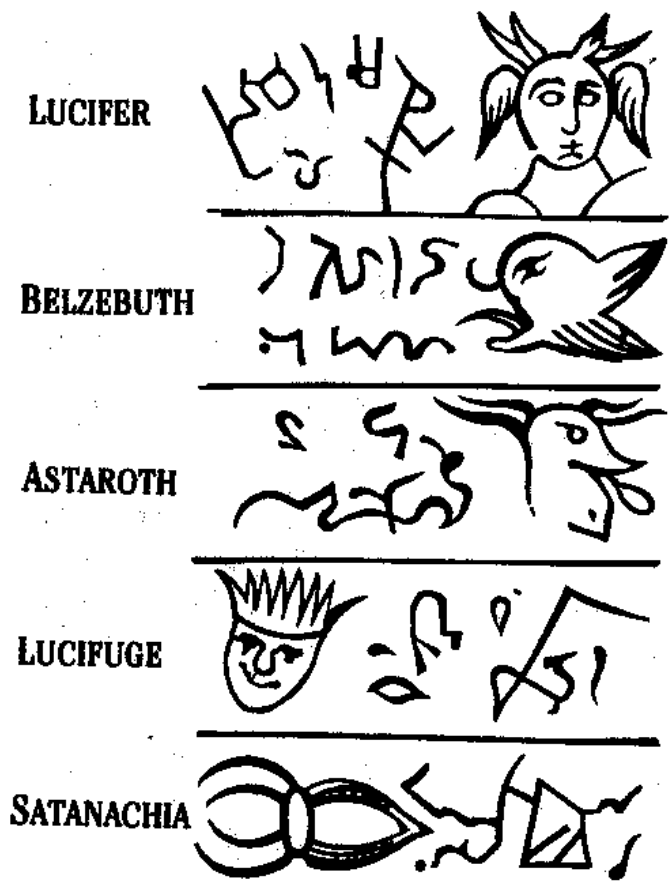


FIGURE 3a. Portraits of the Spirits.

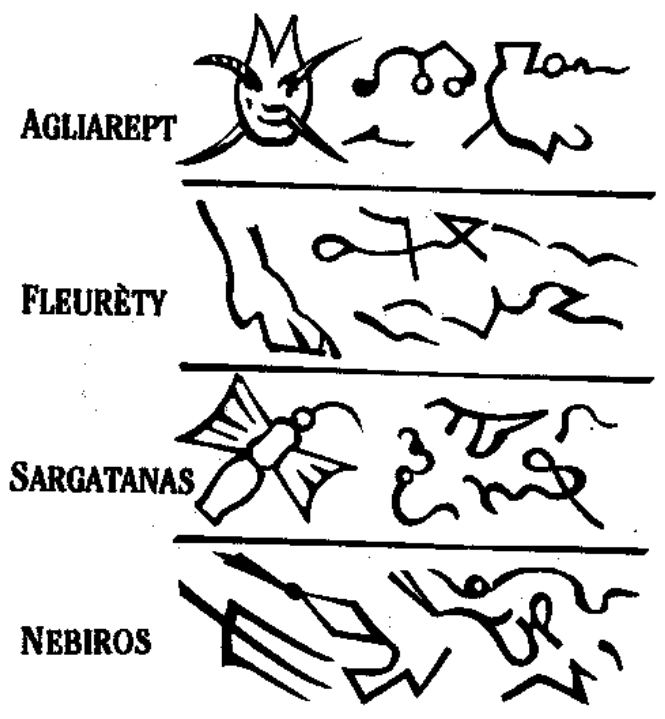


FIGURE 3b. Portraits of the Spirits.



FIGURE 1b. Lucifuge Rofocale.



FIGURE 1c. Lucifuge Rofocale.

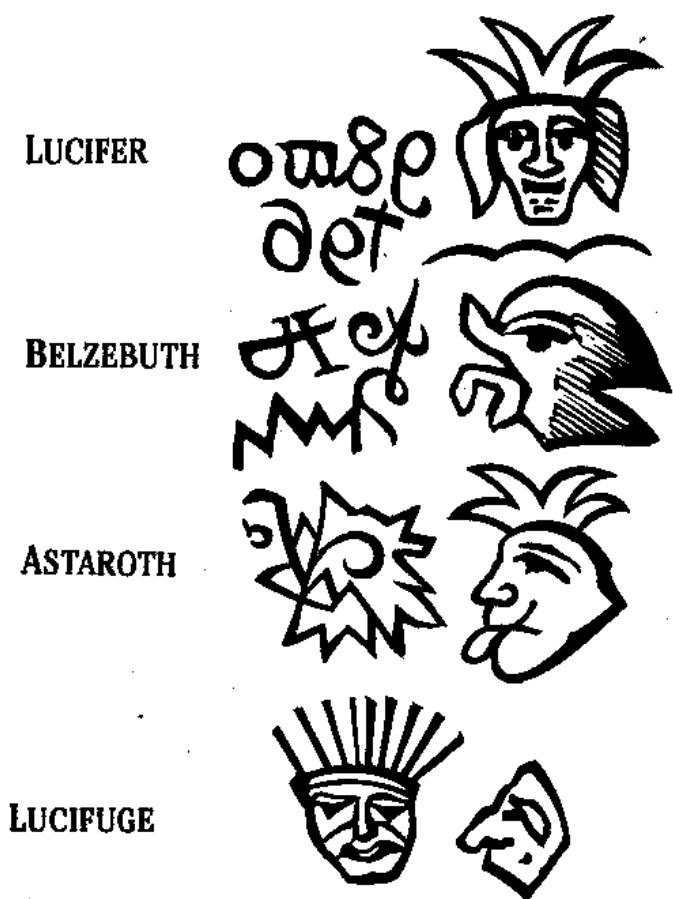


FIGURE 2a. Portraits of the Spirits.

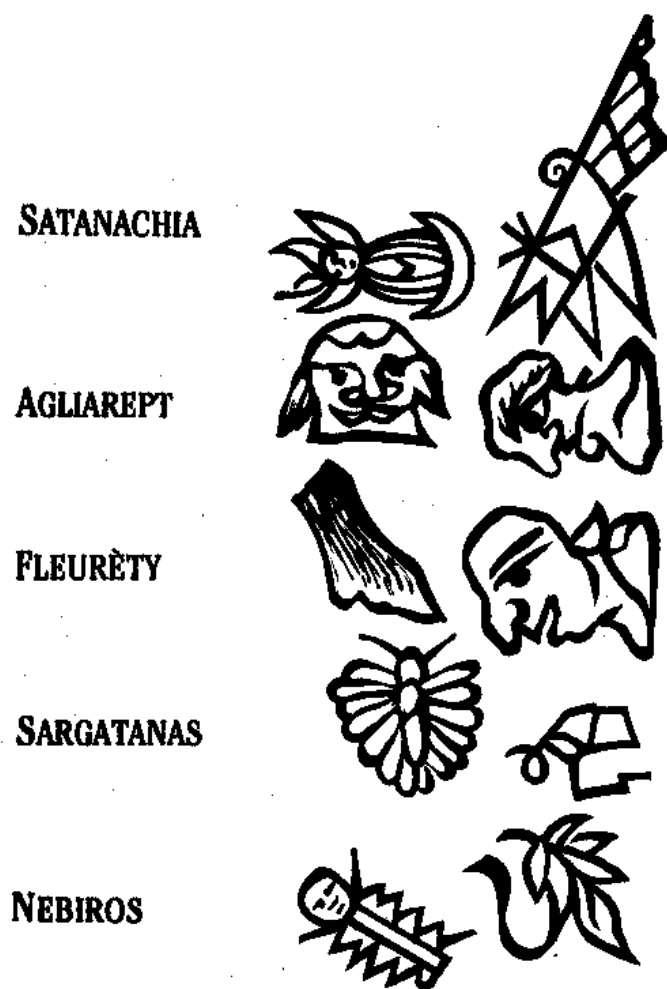


FIGURE 2b. Portraits of the Spirits.

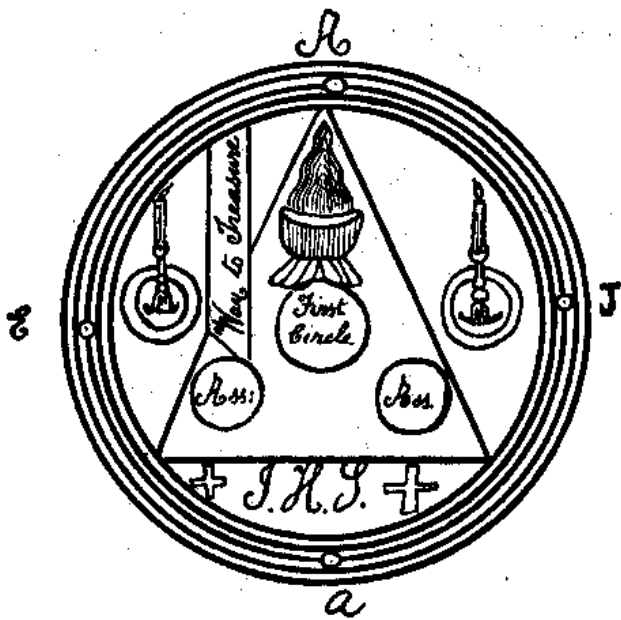


FIGURE 4a. The Kabbalistic Circle.

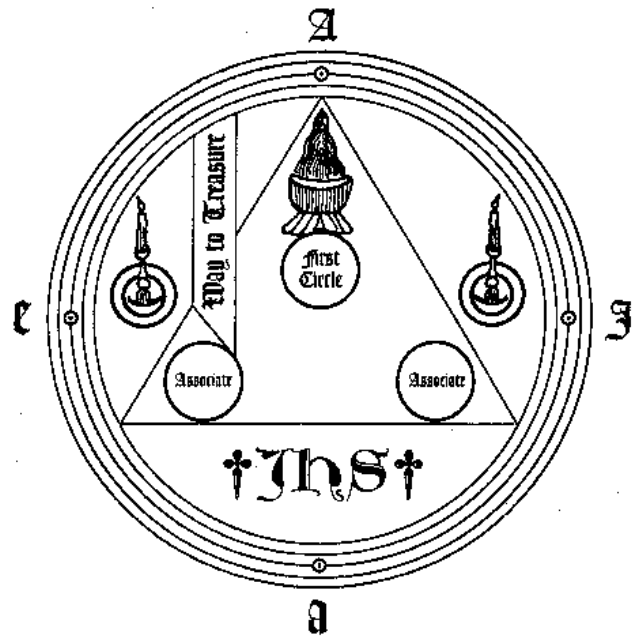


FIGURE 4b. The Kabbalistic Circle.

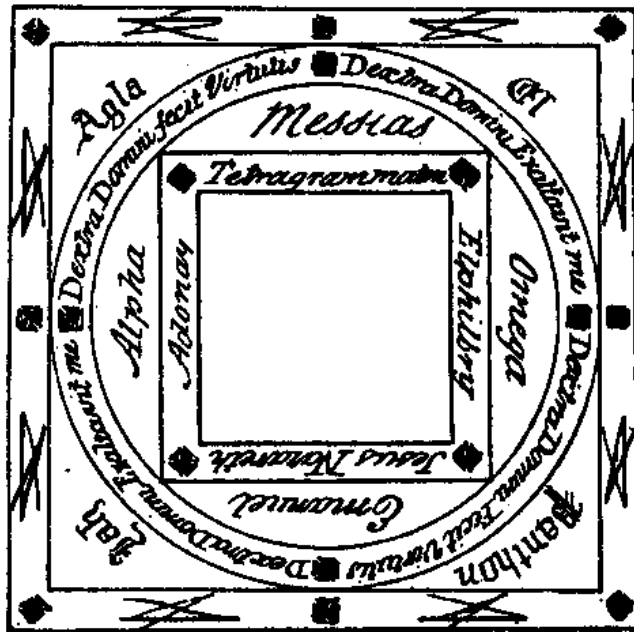


FIGURE 5a. The Circle of White Magick.

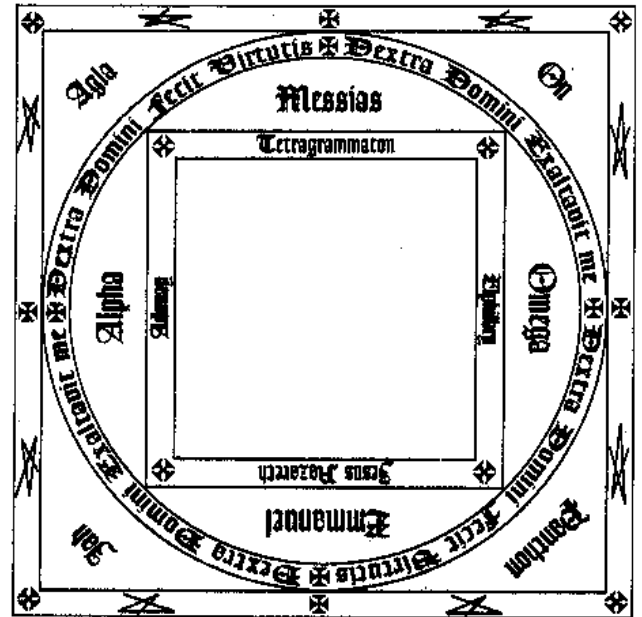


FIGURE 5b. The Circle of White Magick.